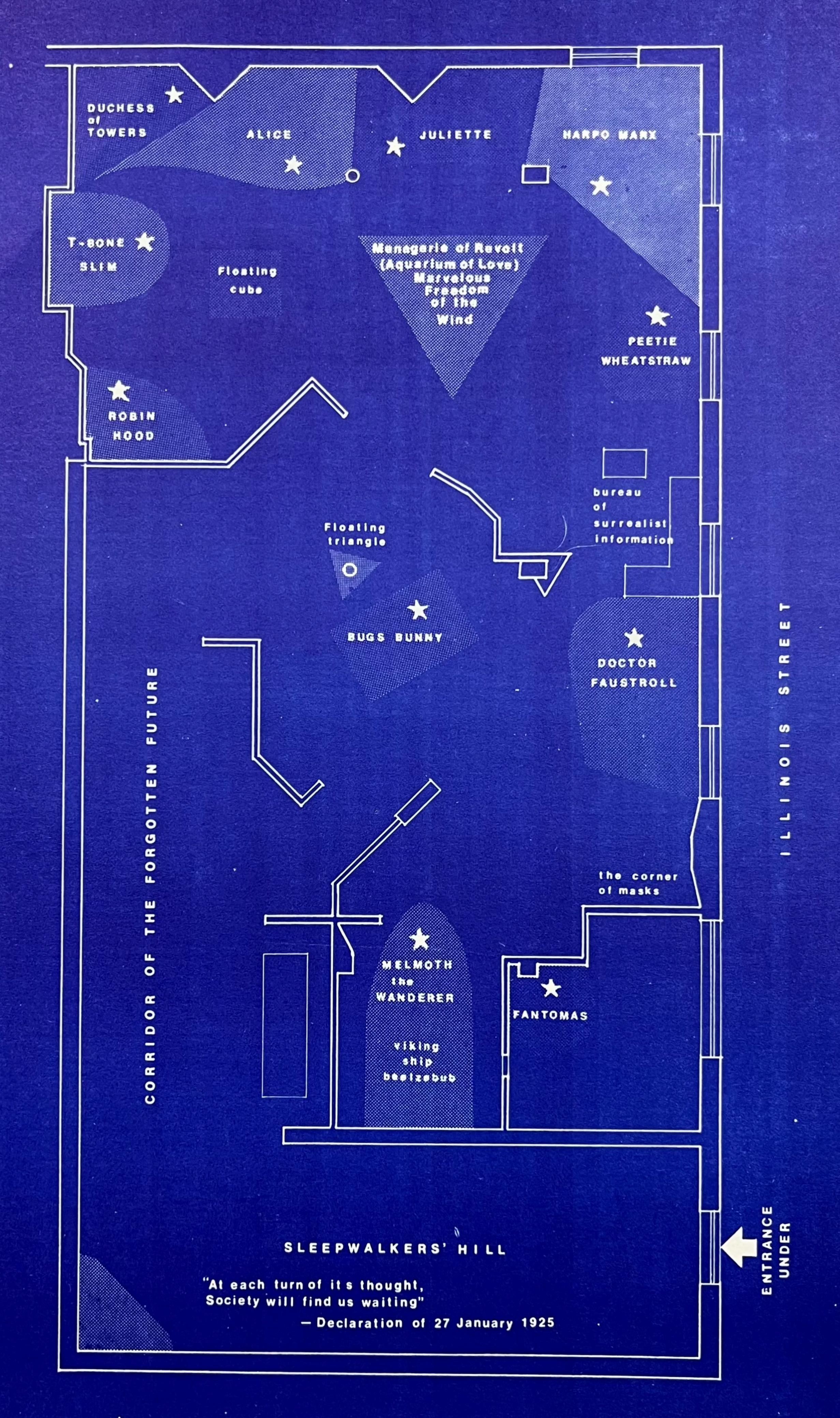
MARVELOUS FREEDOM



VIGILANCE OF DESIRE

WORLD SURREALIST EXHIBITION Chicago 1976



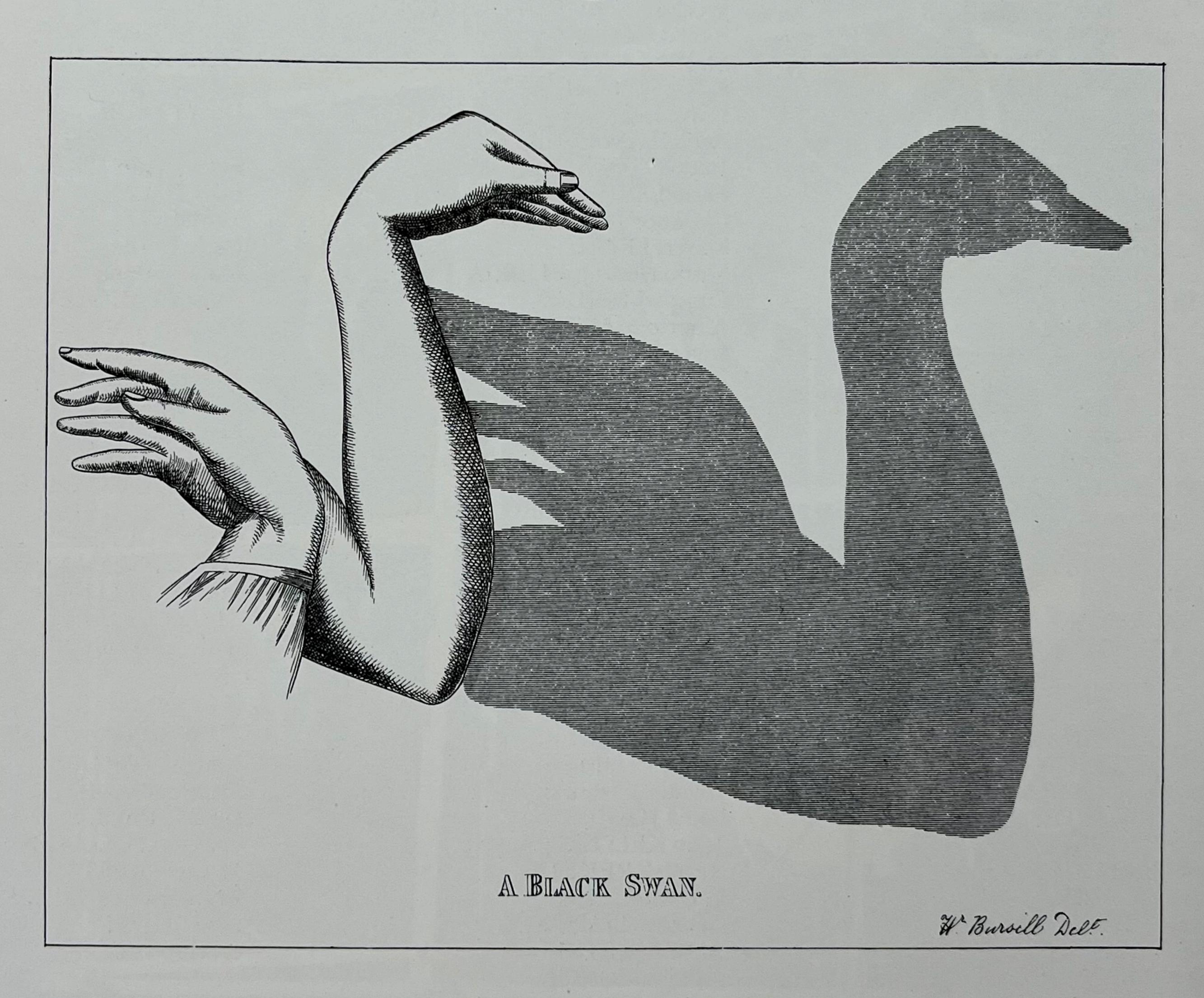
A star signifies one of the Eleven Domains of Surrealist Vigilance

CATALOG OF THE

WORLD SURREALIST EXHIBITION

(with the participation of the Phases movement)

Chicago 1976



GALLERY BLACK SWAN

500 North LaSalle Street (Entrance at 148 Illinois) Chicago, Illinois 60601

On the cover—E.F. GRANELL: The Lovers are Walking with their Mirror

WITH THE PARTICIPATION OF

Willy M. ANDERSSON José ARGEMI Thomas ARNEL Karol BARON Miriam BAT-YOSEF Jean-Louis BEAUDONNET Jean-Louis BEDOUIN Jean BENOIT Suzanne BESSON Mario BOTAS Gilles BOUNOURE Micheline BOUNOURE Georg BROE Tom BURGHARDT Thom BURNS Carlos CALVET Lucy CATLETT Mario CESARINY Jean-Claude CHARBONEL Borge CHRISTIANSEN Steen COLDING Andres COLOMBO Artur de CRUZEIRO-SEIXAS Ned DAMERON Jean-Jacques Jack DAUBEN Aurelien DAUGET Mary DAVIS Adrien DAX Robert DAY Jean-Marc DEBENDETTI Gabriel DER KEVORKIAN Maroin DIB Goncalo DUARTE Guy DUCORNET Schlechter DUVALL Jun EBARA Roman ERBEN Anne ETHUIN Alice FARLEY Claude FERAUD Alfred FLOKI Giuseppe GALLIZIOLI Luis GARCIA-ABRINES Andres GARCIA DE LA RIVA Paul GARON Eve GARRISON Jimmy GLADIATOR

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AND INCLUDING WORKS BY

Amy O'NEAL

Roland GIGUERE Serge JOLIMEAU Jasmin JOSEPH Louis JOSEPH John KELLER Anton KREKULE G.D. LeRICHE Georges LIAUTAUD Anne MARTHE Renold MONFIL

Ronald L. PAPP Paulo de PARANAGUA Mimi PARENT Manolo PASCUAL Jules PERAHIM Raul PEREZ Nancy Joyce PETERS Raman RAO Pauolo REGO Carlos REVILLA RIKKI Franklin ROSEMONT Penelope ROSEMONT Ullrich ROSSING Jean-Louis ROURE Guy ROUSSILLE Brooke ROTHWELL Janine ROTHWELL Claude SARTHOU Loddie SERRANO Takasuke SHIBUSAWA Max-Walter SVANBERG Uno SVENSSON Kenzo TABE Robert Bruce TAGUE Shuzo TAKIGUCHI Debra TAUB Jean TERROSSIAN Finn Lauge THOMSEN Ivan TOVAR Tor ULVEN Moto UOTA Malangatana VALENTE Frieda VANCREVEL Laurens VANCREVEL Michael VANDELAAR Gérard VULLIAMY Susana WALD Laurence WEISBERG John W. WELSON Karl WINTERTHUR Yoshie YOSHIDA Ghazi YOUNES Halina ZALMANOWICZ Ludwig ZELLER Michel ZIMBACCA

J. NEQUATEWA Martin NOEL Damien PAUL Gérard PAUL Jackson POLLOCK Walter QUIRT Frank James SAIBERT Levi SMITH Shirley VOLL

Peru

Antoni ZYDRON

COUNTRIES REPRESENTED

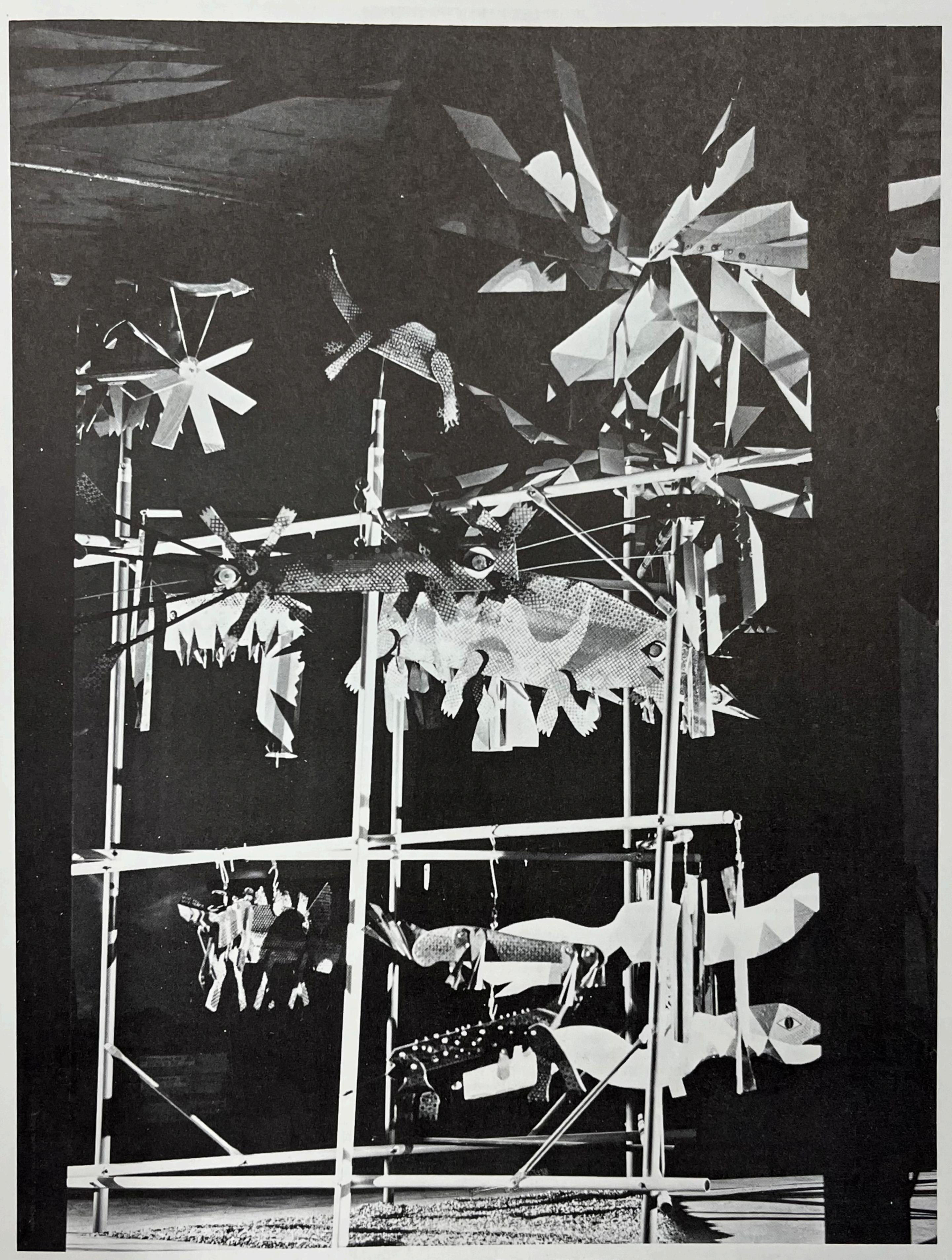
Algeria Argentina Australia Denmark Dominican Republic Iceland Indonesia Iraq Poland Israel Portugal

Belgium England Italy Spain

Brazil Canada France Germany Japan Lebanon Sweden

Czechoslovakia Chile Cuba Hungary Holland Haiti Norway Mozambique United States Syria

2



Gerome KAMROWSKI: Menagerie of Revolt (Aquarium of Love): Marvelous Freedom of the Winds

sciousness. This requires nothing less than the liberation of language, and of all signs, from the stifling grip of the miserabilist mystifiers for whom these signs exist only as instruments of bureaucratic manipulation. Surrealist intervention—in poetry, plastic arts, psychology, anthropology, linguistics, politics, everyday life—starts by reducing and aims at resolving the paralyzing antinomies between imagination and reason, dream and action, unconscious and conscious. By following through the implications of this disalienating revolutionary poetic praxis, each person may discover for himself the truth of Breton's remark that "language was given to man to make surrealist use of it."

Nothing less than the utmost VIGILANCE OF DESIRE, carried to its furthest excesses, can restore a human meaning, a living actuality, to the words "marvelous" and "freedom" which have suffered so much for so long at the hands of those who are the worst enemies of all that these words truly stand for. This surrealist vigilance, dialectically resolving the contradiction between utopian reverie and scientific concentration, constitutes an affective medium in which revolutionary and poetic thought and action can develop with best results.

The undesirable, the unlivable, the miserable can be vanquished only when the desirable is concretely determined. It is with this view that surrealism mobilizes its concretizations of the Marvelous against all miserabilist abstractions and institutions. An exhibition would hold no interest if it were not designed to demystify and discredit—and help destroy—the decrepit but debasing lies that enable oppressive obscurantists to stay in power. An endless succession of magic windows looking out on that which will be, the World Surrealist Exhibition is also necessarily a defenestration of false-hoods, platitudes and apologies for the existing order.

Among the first to be defenestrated will be the ideologies and ideologists of the pseudo-Marvelous and the hypocritical "freedom" that exists only for the bourgeoisie and their bureaucrats. A dying



Albert MARENCIN: Torso 1 (collage)



William BAZIOTES, Gerome KAMROWSKI, Jackson POLLOCK: collective painting (1939-40)

REVOLT OF THE SHADOWS

Ever since the black cat of repressed desire crossed the path of civilization, the only lucky winners in the "great game" have been those who have had nothing to lose, and who, moreover, have broken all the rules...

Although his satirical songs "The Popular Wobbly," "The Mysteries of a Hobo's Life," and "I'm Too Old to be a Scab" are among the best-loved lyrics in The Little Red Songbook of the Industrial Workers of the World (IWW), little is known about their author, the elusive figure known to the world as T-Bone Slim. The lack of information is all the more striking because, as Fred Thompson notes in The IWW: Its First Fifty Years, T-Bone Slim was the IWW's "most noted columnist." His contributions to IWW publications, spanning twenty-four years, would fill a large book. And an extraordinary book it would be too, for T-Bone's writing has a unique flair, a deep humor, and a sharp awareness of the poetic essence of language. These are the characteristics that make his pamphlet Starving Amidst Too Much (a critique of the foodpacking industry) perhaps the greatest work by an IWW writer.

The gaps in the story of T-Bone Slim are larger than the story itself. Fred Thompson tells us that T-Bone's real name was Matt Valentine Huhta, that he was an Ashtabula (Ohio) Finn, and that he died in October 1942, drowning while working as a barge captain in New York. Another IWW old-timer, Carl Keller, recalls that for T-Bone the customary proletarian mistrust and dislike of capitalists, cops and priests took on a personal intensity—that he had something of a "persecution complex," especially during sojourns in the cities; he was, by contrast, completely at ease riding freights through the open countryside.

T-Bone Slim lived always in the shadows, always on the move. Visiting one day at the IWW Work People's College in Duluth, a few days later he might drop by a hobo jungle outside Chicago, next day at a flophouse in Detroit, the following week on the Bowery in New York and two months later on Seattle's Skid Road.

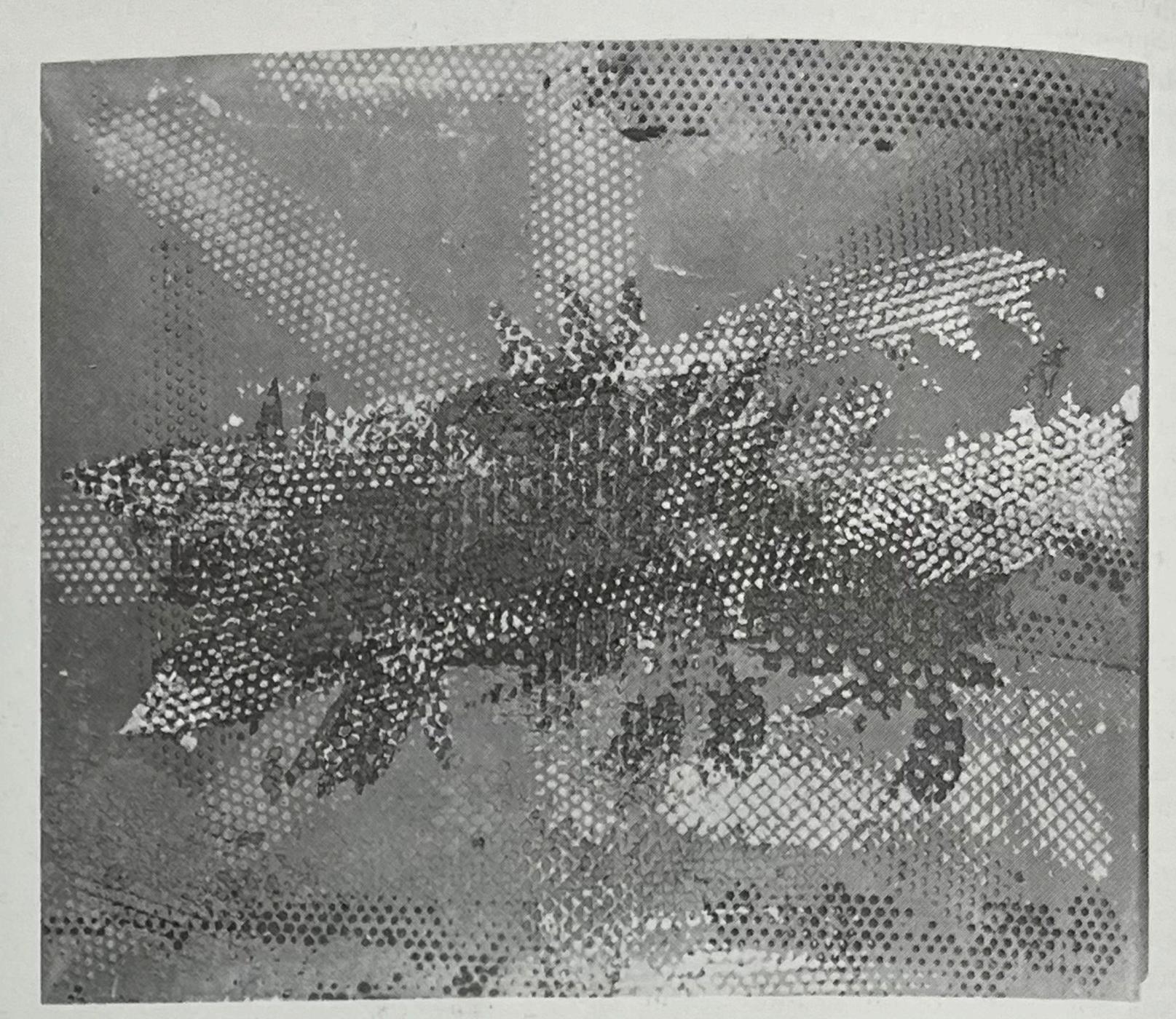
A "missionary," he belonged to that tribe of "moralists who roamed the villages starving," invoked by Lautréamont. But the morality he preached and practiced was the revolutionary morality of class war, of the abolition of wage slavery. To this struggle he brought a defiant and restless poetry, committed to paper (as Fred Thompson relates) "as the ideas struck him, with no particular sequence." Faithful always to his dreams and to the dreams of his class, T-Bone Slim left his disquieting laughter etched forever in the haunted mirrors of modern mythology.

I laugh, in tears, and hope without a hope; I take comfort in harsh despair; I rejoice, and have no pleasure; I am strong, without strentgh or power; Eagerly welcomed, and rebuffed by all.

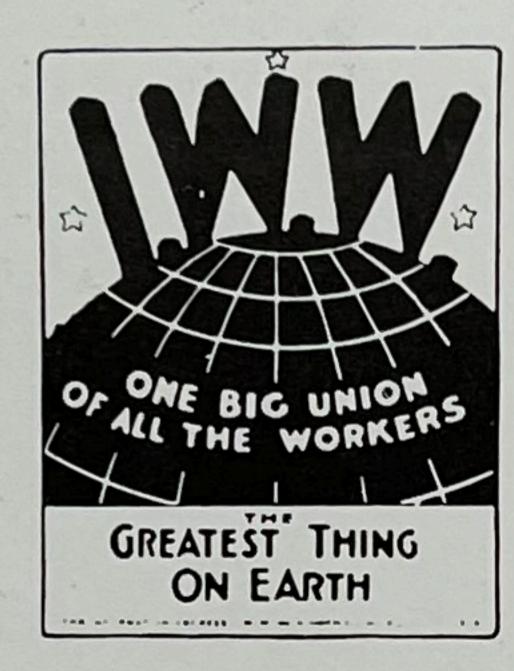
-François Villon

The Domain of T-Bone Slim by Tristan Meinecke

T-BONE SLIM



Gerome KAMROWSKI: Wind Painting



You wandered across the verbal sand tying red ribbons to oblivion

You rewrote the script of darkness to throw at the dismal light of day

-Franklin Rosemont ("Homage to T-Bone Slim")



Maroin DIB: Paranoiac Lust



The Shadow



Shirley VOLL: The Black Cat